

## HAWAII STATE ETHICS COMMISSION

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STATE OF HAWA!! STATE ETHICS COMMISSIJE.

## LOBBYIST REGISTRATION FORM

(Type or Print Clearly)

| PARTI LOBBYIST              | <u>`</u>                   |          | <del></del> |
|-----------------------------|----------------------------|----------|-------------|
| NAME (Last)                 | (First)                    | (Middle) | TELEPHONE   |
| Yajima                      | Tiffany                    | N        | 539-0400    |
| MAILING ADDRESS (Street)    | FAX 533-4945               |          |             |
| 1099 Alakea Street, St      | EMAIL<br>tyajima@awlaw.com |          |             |
| (City)                      | (State)                    |          | (Zip Code)  |
| Honolulu                    | HI                         |          | 96813       |
| EMPLOYING ORGANIZATION (Fil | to lobby) TELEPHONE        |          |             |
| Ashford & Wriston LLP       | 539-0400                   |          |             |
| MAILING ADDRESS (Street)    | FAX 533-4945               |          |             |
| 1099 Alakea Street, Su      | EMAIL                      |          |             |
| (City)                      | (State)                    |          | (Zip Code)  |
| Honolulu                    | HI                         |          | 96813       |

| PART II ORGANIZATIO        | N   |                                       |
|----------------------------|---|---------------------------------------|
| NAME OF ORGANIZATION YOU   | TELEPHONE                                     |                                       |
| Corrections Corporation    | (615) 263-3000<br>FAX (615) 263-3140<br>EMAIL |                                       |
| MAILING ADDRESS (Street)   |   |                                       |
| 10 Burton Hills Boulevar   |   |                                       |
| (City)                     | (State)                                       | (Zip Code)                            |
| Nashville                  | TN  | 37215                                 |
| NAME OF PERSON RESPONSIBLE | TELEPHONE                                     |                                       |
| Brad Regens                |   | 615-263-6798                          |
| MAILING ADDRESS (Street)   |   | FAX 615-263-3100                      |
| 10 Burton Hills Boulevard  |   | EMAIL brad.regens@correctionscorp.com |
| (City)                     | (State)                                       | (Zip Code)                            |
| Nashville                  | TN  | 37215                                 |

| PART III DESCRIPTIO                      | N OF SUBJECTS UPON WH                              | ICH YOU EXPECT TO LOBB   | SY   |  |  |
|--|--|--|--|--|--|
| Agriculture                              | Education  | Human Services   | Science, Technology & Economic Development |  |  |
| Communications & Public Utilities        | Government Operation & Finance                     | <ul><li>Intergovernmental Relations,<br/>International Affairs</li></ul> | ☐ Tourism & Recreation                     |  |  |
| Consumer Protection & Commerce           | Hawaiian Affairs                                   | Labor & Employment   | ☐ Transportation                           |  |  |
| Culture, Arts, Historic<br>Preservation  | Health   | <ul><li>Planning, Land &amp; Water</li><li>Use Management</li></ul>      | Other: (indicate below)                    |  |  |
| Ecology, Energy Environmental Protection | ☐ Housing  | Public Safety & Corrections  |  |  |  |
|  |  |  |  |  |  |
|  | ON OF LOBBYIST                                     |  |  |  |  |
| I hereby certify that th                 | ne information furnished abov                      | re is, to the best of my knowled   | dge, correct and complete.                 |  |  |
| Mann nama                                |  |  | 7/24/13                                    |  |  |
| (Signature of Lobbyist)                  |  |  | (Date)                                     |  |  |
|  |  |  |  |  |  |
| PART V AUTHORIZAT                        | ION TO LOBBY                                       |  |  |  |  |
| NAME                                     | TITLE OF AUTHORIZING OFFICER OR PERSON REPRESENTED |  |  |  |  |
| Brad Regens                              | Vice President, State Partnership Relations        |  |  |  |  |
| NAME OF ORGANIZATION (if applicable)     |  |  | TELEPHONE                                  |  |  |
| Corrections Corporation of America       |  |  | 315-263-6798                               |  |  |
| MAILING ADDRESS (Street)                 |  |  | FAX 615-263-3100.                          |  |  |
| 10 Burton Hills Boulevard                |  |  | EMAIL rad.regens@correctionscorp.com       |  |  |
| (City)                                   | (State)  |  | (Zip Code)                                 |  |  |
| Nashville                                | TN   |  | 37215                                      |  |  |
| BS                                       | above - named person to er                         | ngage in lobbying activities on  | behalf of the undersigned.  (Date)         |  |  |

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